



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **SCHOOL & FINANCE COMMITTEE BUDGET LIAISONS**

Name of Board/Committee

Address: 9 Widger Rd, Marblehead, MA Room: Conference

<u>Wednesday</u>	<u>March</u>	<u>16</u>	<u>2016</u>	<u>8:00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

School Budget Discussion

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Moses Grader  
Posted by: Bob Ross  
Date: March 8, 2016