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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

FINANCE COMMITTEE HEALTH LIAISONS

Name of Board/Committee

Address: 7 Widger Rd, Marblehead, MA Room: Conference

<u>Monday</u>	<u>March</u>	<u>14</u>	<u>2016</u>	<u>8:00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Health/Waste Collection/Mental Health Budget

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Matt Herring
 Posted by: Robert Ross
 Date: March 7, 2016