



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

FINANCE COMMITTEE

Name of Board/Committee

Address: 7 Widger Rd, Marblehead, MA Room: Conference

<u>Monday</u>	<u>March</u>	<u>14</u>	<u>2016</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Departmental Budget Reviews
 - Town Clerk/Election & Registration
 - Library
 - Water/Sewer and Drains
 - Health/Waste Collection

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Moses Grader
Posted by: Robert Ross
Date: March 4, 2016