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## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

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| <b>Marblehead School Committee Meeting and Budget Public Hearing</b> |
| Name of Board or Committee   |

**Address:** Zoom Conference join via the web link or Dial in

**Link:**

<https://zoom.us/j/94418148124?pwd=cUhQKzVsd1AyV2xvVDRtbk1oWmNKdz09>

**Dial in Phone # (415) 762-9988 with ID and follow prompts**

**Meeting ID: 944 1814 8124**

**Password: 821673**

|                 |              |            |             |               |
|-----------------|--------------|------------|-------------|---------------|
| <b>Thursday</b> | <b>April</b> | <b>1st</b> | <b>2021</b> | <b>6:00pm</b> |
| Day of Week     | Month        | Date       | Year        | Time          |

**Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)**

### THIS AGENDA IS SUBJECT TO CHANGE

#### **I. Initial Business and Public Involvement**

1. Call to Order

#### **Budget Public Hearing FY22**

2. Commendations  
Building Based Commendations-High School Principal, Dan Bauer  
School Committee Commendations

#### **II. Consent Agenda and Action Items**

1. Minutes:  
2/9/2021 and 2/11/2021

(Vote)

#### **III. Superintendent Report**

1. Juneteenth Presentation-North Shore Juneteenth Organization Representative, Jodi Smith and Candice Sliney
2. Superintendent's District Updates
3. In-Person Learning Update

**IV. Finance Organizational Support**

1. Monthly Financial Report Including COVID Expenditures Update
2. Schedule of Bills (Vote)

**V. School Committee Communications and/or Discussion Items**

1. School Committee Involvement in Coalition for Racial Justice (Vote)
2. Review of Policies:  
BEDH - Public Comment at School Committee Meetings (Vote)
3. School Committee Website-Push Notifications
4. Subcommittee and Liaison Updates
5. Building Project Update

**VI. Closing Business**

1. New Business (Not reasonably anticipated by the Chair 48 hours in advance of the meeting.)
2. Public Comment
3. Correspondence
4. Adjournment

**Chairperson** Sarah Gold  
**Posted by** Lisa Dimier  
**Date** 3/29/2021