



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Marblehead School Committee
Name of Board/Committee

Address of Meeting: **9 Widger Rd Marblehead MA** Room: **Conference Room**

Day of week **Thursday** Month **May** Date **10th** Year **2018** Time **4:00PM**

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Sailing Team Out of State/Overnight Field Trip
- New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: **Meredith Tedford**

Posted by: **Amanda Maniaci**

Date: **Tuesday, May 08, 2018**