



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Marblehead School Committee** Name of Board/Committee

Address of Meeting: **Marblehead High School, 2 Humphrey Street, Marblehead, MA**

Room: **Auditorium**

**Thursday**  
Day of week

**April**  
Month

**4**  
Date

**2019**  
Year

**7:00 pm**  
Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### **I. Call to Order**

#### **II. Consent Agenda**

1. HS Weight Room Bid
2. Schedule of Bills

**7:15 Public Hearing on FY20 Budget – Q&A**

#### **III. Adjournment**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Meredith Tedford**

Posted by: **Carmen Darisse**

Date: **Monday, April 01, 2019**