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## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Marblehead School Committee**

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington Street, Marblehead, MA**

Room: **Selectmen's Room**

**Monday**

Day of week

**March**

Month

**25**

Date

**2019**

Year

**6:00PM**

Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

FY20 Budget

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Meredith Tedford**

Posted by: **Carmen Darisse**

Date: **Thursday, March 21, 2019**