



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Marblehead School Committee**

Name of Board/Committee

Address of Meeting: **School Administrative Offices, 9 Widger Road, Marblehead, MA**

Room: **Conference room**

**Monday**

Day of week

**March**

Month

**18**

Date

**2019**

Year

**8:15AM**

Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

FY20 Budget

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Meredith Tedford**

Posted by: **Carmen Darisse**

Date: **Thursday, March 14, 2019**