



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Marblehead School Committee**

Name of Board/Committee

Address of Meeting: **Marblehead High School, 2 Humphrey Street, Marblehead, MA**

Room: **Library**

**Thursday**

Day of week

**December**

Month

**7**

Date

**2017**

Year

**7:00 PM**

Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Agenda attached

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Meredith Tedford**

Posted by: **Carmen Darisse**

Date: **Monday, December 4, 2017**

**Marblehead School Committee**

**December 7, 2017**

**7:00 pm**

High School Library

**AGENDA**

**I. Initial Business and Public Involvement**

1. Call to Order
2. Commendations
  - Superintendent's Awards to Thomas Huber and Nicole Schwartz
3. Public Comment
4. Student Representative

**II. Consent Agenda & Action Items**

1. Minutes: 9/13/2017; 10/19/2017 (vote)

**III. Teaching/Learning-Superintendent of Schools**

- A. District Reports and Updates
  1. Old and unused books to be declared as surplus
  2. 1:1 Update
  3. Special Education Report

**IV. Finance Organizational Support**

1. Schedule of Bills of 11/16/17 (carried forward from 11/16 mtg.) (vote)
2. Schedule of Bills of 12/7/17 (vote)
3. YTD Budget Executive Summary

**V. School Committee Communication and/or Discussion items**

1. Gerry Building Update
2. Policy Update

**VI. Closing Business**

- A. New Business
- B. Correspondence
- C. Adjournment