

DATE POSTED: Town Clerk Use Only 2023 OCT -3 PM 2: 13

(vote)

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Marblehead School Committee

Name of Board or Committee

Address: Marblehead High School - Library at 2 Humphry St. Marblehead MA 01945

Zoom Conference join via the web link or Dial in

 $\underline{https://marbleheadschools-org.zoom.us/j/93190364889?pwd=M3VaZmtLdWR5aDJ0V3JsbzFBSiswdz09}$

Meeting ID: 931 9036 4889

Password: 666503

Dial in Phone #1 646 931 3860

Thursday	0-4-1		T	
	October	5th	2023	7.00
Day of Week	Month	Data		7:00 pm
	month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

I. Initial Business

- a. Call to Order
- b. Commendations
- c. Public Comment
- d. Student Representative

II. District Updates - Michelle Cresta

a. MCAS presentation

III. Consent Action and Agenda Items

a. Schedule of Bills	
b. Approval of Minutes 7/6/23, 7/26/23, 8/11/23	(vote)
Approval of Out of State Field Trip	(vote)
Tip	(vote)

IV. School Committee C.

. 50	moor Committee Communication and Discussion Items	
a.	Interim Superintendent Search Discussion	
b.	Approval of contracts	(vote)
	ARPA (American Rescue Plan Act) discussion	(vote)
d.	Declaration of Surplus Goods	
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e. School Owned Properties Discussion

f. Subcommittee and Liaison Updates and discussion

V. Closing Business

- a. New Business- School Committee Announcements and Requests
- b. Correspondence

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at 2 Humphrey St. Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	Sarah Fox	
Posted by:	Sarah Fox	
Date:	10/3/2023	