



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Marblehead School Committee**

Name of Board/Committee

Address of Meeting: **Marblehead High School, 2 Humphrey Street, Marblehead, MA**

Room: **Library**

**Thursday**  
Day of week

**October**  
Month

**18**  
Date

**2018**  
Year

**7:00pm**  
Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### **I. Initial Business and Public Involvement**

1. Call to Order
2. Commendations  
Superintendent's Certificate of Academic Excellence  
Recipients: Juliana Lederman and Alix Livermore
3. Public Comment
4. Student Representative-Dan Howells

#### **II. Consent Agenda & Action Items**

1. Minutes: 9/20/18; 10/4/18
2. Approval to declare drafting tables as surplus
3. Approval to declare library books as surplus
4. Vote to approve the updated Policy Manual

#### **III. Teaching/Learning-Superintendent of Schools**

- A. District Reports and Updates
  1. MHS Attendance update

#### **IV. Finance Organizational Support**

1. Schedule of Bills
2. End of Fiscal Year 18 Report

#### **V. School Committee Communication and/or Discussion items**

1. BCG Building Update

#### **VI. Closing Business**

- A. New Business
- B. Correspondence
- C. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Meredith Tedford**

Posted by: **Carmen Darisse**

Date: **October 15, 2018**