



DATE POSTED:  
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 MARBLEHEAD  
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 2021 OCT 18 AM 8:49

**AMENDED AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20

**Marblehead School Committee-Workshop**

Name of Board or Committee

**Address:** Marblehead High School-Auditorium  
 2 Humphrey St.  
 Marblehead, MA 01945

<b>Tuesday</b>	<b>October</b>	<b>19th</b>	<b>2021</b>	<b>7:00pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Call to Order
2. Legal Representation Presentation
  - a. Stoneman, Chandler & Miller LLP
3. *Legal Representation Discussion*
4. *Adjournment*

*(Vote)*

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson** Sarah Gold  
**Posted by** Lisa Dimier  
**Date** 10/15/2021



DATE POSTED:   
 MARBLEHEAD  
 TOWN CLERK  
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2021 OCT 15 AM 10:35

## **MEETING NOTICE**

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**Date**                10/15/2021