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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Marblehead Housing Authority

Name of Board/Committee

Address of Meeting: 26 Rowland Street, Marblehead, MA 01945 Room:

<u>Friday</u>	<u>AUG.</u>	<u>30</u>	<u>2019</u>	<u>9:00 AM</u>
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)
THIS AGENDA IS SUBJECT TO CHANGE

- 1) **ROLL CALL**
- 2) **NEW BUSINESS:**
 - a. Role and Responsibilities of Commissioners

3) **PUBLIC PARTICIPATION**

4) **ADJOURNMENT**

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Joan D. Cutler, Chairman

Posted by: Frank O'Connor, Jr.