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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Marblehead Historical Commission
Name of Board/Committee

Address: Abbot Hall, 188 Washington St., Marblehead, MA Room: MHC Conference Rm

<u>Wed.</u>	<u>Aug.</u>	<u>22,</u>	<u>2018</u>	<u>10:00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes of previous meeting

1. Reports - Collections, Office
2. Archival Facility Status
3. Abbot Hall Preservation & Grants
4. Other Preservation Projects & Grants
5. Preservation Planning & Grants
6. Exhibits, Books, Web Site, Education & Publicity Projects
7. Museums
8. Gift Shop
9. New Projects/Business
10. Guest Comments
11. Around the Table

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Chris Johnston
 Posted by: Chris Johnston
 Date: Aug. 13, 2018