



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Marblehead Historical Commission

Name of Board/Committee

Address:	Abbot Hall, 188 Washington St.		, Marblehead, MA Room: MHC Conference Rm		
Tues.	July	25,	2017	10.00	AM
Day of week	Month	Date	Year	Time	41-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes of previous meeting

- 0. Organization for following year update
- 1. Reports Collections, Archival Storage, Office, Museums, Gift Shop
- 2. Archival Repository Status
- 3. Abbot Hall Preservation & Grants
- 4. Other Preservation Projects & Grants
- 5. Preservation Planning & Grants
- 6. Museums
- 7. Gift Shop
- 8. Education, Exhibits & Publicity Projects
- 9. New Projects/Business
- 10. Guest Comments
- 11. Around the Table

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	Chris Johnston	
Posted by:	Chris Johnston	
Date:	July 7, 2017	