



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Marblehead Historical Commission

Name of Board/Committee

Address: Abbot Hall, 188 Washington St., Marblehead, MA Room: MHC Conference Rm

| | | | | | |
|-------------|-------|------|------|-------|----|
| Wednesday | June | 27, | 2018 | 10:00 | AM |
| Day of week | Month | Date | Year | Time | |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes of previous meeting

1. Reports - Collections, Office; Commission Organization for 2018
2. Archival Facility Status
3. Abbot Hall Preservation & Grants
4. Other Preservation Projects & Grants
5. Preservation Planning & Grants
6. Museums
7. Gift Shop
8. Education, Exhibits & Publicity Projects
9. New Projects/Business
10. Guest Comments
11. Around the Table

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Chris Johnston
 Posted by: Chris Johnston
 Date: June 19, 2018