



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Marblehead High School School Advisory Committee

Name of Board/Committee

Address: 2 Humphrey Street, Marblehead, MA Room: Library Conf. Rm.

<u>Thursday</u>	<u>May</u>	<u>4</u>	<u>2017</u>	<u>4:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. School Improvement Plan
2. Survey
3. Handbook

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Dan Bauer
Posted by: Margot Ivers
Date: May 1, 2017