



DATE POSTED: <b>HEAD</b> <b>TOWN CLERK</b> Town Clerk Use Only
2018 JUN 11 PM 3:55

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Marblehead High School – School Advisory Council**

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Name of Board/Committee

**Address of Meeting: 2 Humphrey St. Marblehead, MA    Room: Library Conference Room**

<u>Wednesday</u>	<u>June</u>	<u>13</u>	<u>2018</u>	<u>4:00pm</u>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### **School Advisory Council - Agenda - 6/13/18**

1. Greeting
2. Review Minutes from May 24, 2018
3. SAC members for next year
4. Endicott Survey results
  - a. Status
5. MHS Handbook
  - a. Areas of discussion for 2018-2019
    - i. Vaping
    - ii. Academic Integrity
    - iii. Athletic Eligibility
    - iv. Senior Privilege
    - v. Attendance
    - vi. Tardies
6. New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson:

Posted by: Dan Bauer

Date: June 11, 2018