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## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### MARBLEHEAD FOREVER COMMITTEE

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington Street**  
Marblehead, MA 01945

Room: **Selectmen's**

<b>WEDNESDAY</b>	<b>May</b>	<b>8</b>	<b>2019</b>	<b>5:00</b>	<b>PM</b>
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

Request for Donation – Marblehead Historical Commission. “Mapping Marblehead” brochure

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Kyle A. Wiley  
Posted by: Kyle A. Wiley  
Date: May 6, 2019