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## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### MARBLEHEAD FOREVER COMMITTEE

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington Street**, Marblehead MA 01945

Room: Selectmen's Meeting Room

<b>WEDNESDAY</b>	<b>February</b>	<b>12</b>	<b>2020</b>	<b>5:15</b>	<b>PM</b>
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Request. Historical Commission. Mapping Marblehead

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Kyle A. Wiley  
Posted by: Kyle A. Wiley  
Date: February 3, 2020