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**MEETING NOTICE** 2022 NOV -7 AM 8:10

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Marblehead Disability Commission**

Name of Board or Committee

Zoom Meeting

<https://us06web.zoom.us/j/81923202969?pwd=QINacHRRNTd3M3Q4ZnZTdUgzN2JxQT09>

Meeting ID: 819 2320 2969

Passcode: 084317

One tap mobile

+13017158592,,81923202969# US (Washington DC)

Dial by your location

+1 301 715 8592 US (Washington DC)

Meeting ID: 819 2320 2969

Find your local number: <https://us06web.zoom.us/j/81923202969>

<b>Thursday</b>	<b>November</b>	<b>10</b>	<b>2022</b>	<b>4:15 p.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve October minutes
2. The Collins Center to present an overview of the (American with Disabilities Act) ADA Transition Plan Project that the Town of Marblehead and the Collins Center are partnering to develop
3. Future projects

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Laurie R. Blaisdell

Posted by: Laurie R. Blaisdell

Date: 11/4/2022