



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Marblehead Disabilities Commission

Name of Board/Committee

Address: Community Center, 10 Humphrey St. , Marblehead, MA Room: Conference

<u>THURSDAY</u>	<u>May</u>	<u>16</u>	<u>2019</u>	<u>04:15</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve April 2019 minutes
  2. Welcome guest Jeff Dougan - Assistant Director for Community Services at the Massachusetts Office on Disability: Discuss HP water access, Complete Streets, sidewalks, businesses and the 30% rule regarding HP accessibility, conservation areas, building of playgrounds on public areas, planting of trees and sidewalks, and any other topics that are currently an issue for Marblehead.
  3. Mail
- Meeting may also include: Correspondence, Public Participation and New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Laurie R. Blaisdell  
Posted by: Laurie R. Blaisdell  
Date: 5/13/2019