



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 18-25

### **Marblehead Cultural Council**

\_\_\_\_\_  
Name of Board or Committee

**Address:**

**Jacobi Community Center**

**Arts & Crafts Room**

\_\_\_\_\_  
**10 Humphrey Street, Marblehead, MA**

<b>Tuesday</b>	<b>December</b>	<b>6</b>	<b>2022</b>	<b>7:00 PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Discussion of Remaining 2022 Projects and Grantees
2. Discussion of completed Marblehead Cultural Council Funded Project for 2022
3. Discussion of 2023 Grant Applications
4. Discussion of Timeline for Grantee Notifications
5. Adjournment

### **THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Anthony Silva

**Posted by:** Anthony Silva

**Date:** November 30, 2022