



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Finance Committee Selectmen Liaisons

Name of Board/Committee

Address: Abbot Hall, 188 Washington St., Marblehead, MA Room: Selectmen's Office

<u>Monday</u>	<u>March</u>	<u>20</u>	<u>2017</u>	<u>8:30</u>	<u>AM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Selectmen Departmental Budgets Discussion

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Moses Grader
Posted by: Robert Ross
Date: March 15 2017