



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

## **BOARD OF ASSESSORS**

Name of Board/Committee

Address of Meeting: 7 Widger Road Marblehead, MA Room: Assessor's Office

Day, Date & Time: Wednesday, November 9, 2016 at 10:00 AM

## Agenda\*

- 1. Review of preliminary values for Fiscal Year 2017.
- 2. Signing of outstanding Warrants and Commitments.
- 3. Review of Motor Vehicle Abatements.
- 4. Discussion of Classification Hearing.

Chairperson: John P. Kelly

Posted by: Karen D. Bertolino, Administrative Assessor

Date: November 1, 2016

\*Agenda is subject to change