



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

## $\underbrace{ \text{FINANCE COMMITTEE BUDGET}}_{\text{Name of Board/Committee}} \underline{ \text{LIAISONS}}_{}$

Address:	9 Widger Rd		, Marblehead, MA Room: Conference	
Friday	March	17	2017	4.00 PM
Day of week	Month	Date	Year	Time
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Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed) School Budget Discussion

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	Moses Grader	
Posted by:	Bob Ross	
Date:	March 14, 2017	