



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **School Committee Policy Sub-Committee** Name of Board/Committee

Address of Meeting: **School Administrative Office, 9 Widger Road, Marblehead, MA**

Room: **Conference Room**

**Wednesday**  
Day of week

**January**  
Month

**18**  
Date

**2017**  
Year

**10:00 AM**  
Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### Agenda

- Call to Order
- Policy Manual review with Mike Gilbert of MASC
- Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Meredith Tedford**

Posted by: **Carmen Darisse**

Date: **January 12, 2017**