



DATE POSTED:  
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## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Marblehead School Committee Negotiation Sub-Committee**  
Name of Board/Committee

Address of Meeting: **School Administrative Offices, 9 Widger Road, Marblehead, MA**

Room: **Conference Room**

**Wednesday**  
Day of week

**June**  
Month

**29**  
Date

**2016**  
Year

**9:00 AM**  
Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### Agenda

1. Call to Order
2. Negotiation strategies – Unit C, Nurses
3. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Meredith Tedford**

Posted by: **Carmen Darisse**

Date: **Monday, June 20, 2016**