



DATE POSTED: 2016 JUN 22 PM 4:29 <small>Town Clerk Use Only</small>
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## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Municipal Light Commission**

Name of Board/Committee

Address: 40 Tioga Way Suite 350, Marblehead, MA Room: Board Room

<u>Tuesday</u>	<u>June</u>	<u>28th</u>	<u>2016</u>	<u>4:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve minutes of May 26th and June 8th.
2. Financial reports.
3. Managers report.
4. Meet with William Grant regarding renovation plans.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Michael Hull  
Posted by: Michael Hull  
Date: 6/22/2016