



DATE POSTED  
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 2016 JUN 29 PM 5:25

**MEETING NOTICE AND AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

**BOARD OF SELECTMEN**

\_\_\_\_\_  
 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St.  
 Marblehead, MA**

Room: **Selectmen's**

<b>Tuesday</b>	<b>July</b>	<b>5</b>	<b>2016</b>	<b>8:45</b>	<b>AM</b>
_____	_____	_____	_____	_____	_____
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**Scheduled Appointments**

**Votes:**

- Ladders on the Public Way – 170 Washington Street

Correspondence, Public Participation, Old/New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker    Posted by: Kyle A. Wiley

Date: June 29, 2016