



DATE POSTED

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MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St.
Marblehead, MA**

Room: **Selectmen's**

Monday	July	18	2016	8:30	AM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

Votes:

- Ladders/Scaffolding on the Public Way – 11 High Street

Correspondence, Public Participation, Old/New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: July 13, 2016