



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Marblehead School Committee**  
Name of Board/Committee

Address of Meeting: **L. H. Coffin School, 1 Turner Road, Marblehead, MA**

Room: **Gymnasium**

**Thursday**  
Day of week

**March**  
Month

**23**  
Date

**2017**  
Year

**6:30 PM**  
Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Agenda attached

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Meredith Tedford**

Posted by: **Carmen Darisse**

Date: **Monday, March 20, 2017**

**Marblehead School Committee**  
**March 23, 2017**  
**6:30 pm**  
**Coffin School**

**AGENDA**

**I. Initial Business and Public Involvement**

1. Call to Order

**Coffin School Presentation**

**I. (Continued) Initial Business and Public Involvement**

2. Commendations
3. Public Comment
4. Student Representative

**7:15 PM**

**Public Hearing on School Choice**

**7:20PM**

**Public Hearing on School Budget**

**II. Consent Agenda& Action Items**

1. SC minutes: 3/2/17 (vote)
2. High School Seniors White Water Rafting Field Trip – Out of state and Overnight (vote)
3. Interact Club Field Trip to NYC Ground Zero Museum – Out of state (vote)

**III. Teaching/Learning-Superintendent of Schools**

- A. District Reports and Updates
  1. School Improvement Plans – update of current year, K-12

**IV. Finance Organizational Support**

1. Schedule of Bills (vote)
2. FY18 Preliminary Budget

**V. School Committee Communication and/or Discussion items**

1. Gerry Update

**VI. Closing Business**

- A. New Business
- B. Correspondence
- C. Adjournment