



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Housing Production Plan Implementation Committee

Name of Board or Committee

HYBRID MEETING

**Address: Abbot Hall, 188 Washington Street, Selectmen’s Meeting Room, Marblehead, MA 01945 –OR-
Zoom Conference join via the web link or Dial-in**

<https://us06web.zoom.us/j/82913125349?pwd=V3hzTEExYZmY5T1BrRFJabENuT2dEUT09>

Meeting ID: 829 1312 5349

Passcode: 124225

One tap mobile +1.305.224.1968 +1 309 205 3325

Tuesday	March	14	2023	3:30 p.m.
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Call to order
- Approve minutes
- Priorities for 2023-2025
 1. review survey results
 2. select priorities [vote]
- Next meeting date
- Public Comment
- Adjourn

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thatcher T. Kezer III Posted by: Kyle Wiley Date: March 2, 2023