

DATE POSTED: Town Clerk Use Only TOWN CLERK 2073 JAN 30 PM 3: 48

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Housing Production Plan Implementation Committee

Name of Board or Committee

HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 -OR-Zoom Conference join via the web link or Dial-in

 $\underline{https://us06web.zoom.us/j/82913125349?pwd} = V3hzTExYZmY5T1BrRFJabENuT2dEUT09$

Meeting ID: 829 1312 5349

Passcode: 124225

One tap mobile +1.305.224.1968 +1 309 205 3325

Tuesday	February	14	2023	2.00
Day of Week	Month	Data	77	3:00 p.m.
	TVIOITII	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- 1. Call to order
- 2. Welcome. Introductions
- Organization Chair and minutes taker
- 4. Review recommendations and implementation steps from Housing Production Plan
- 5. Progress to date
- 6. Discuss how to move forward and prioritize
- 7. Old/New Business
- 8. Public Comment
- 9. Next meeting date
- 10. Adjourn

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the inperson meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thatcher T. Kezer III Posted by:

Kyle Wiley

Date: January 25, 2023