



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Housing Production Plan Committee

Name of Board/Committee

Address of Meeting: Abbot public library - 235 Pleasant Street, Marblehead, MA

Room: lower level conference room

<u>Monday</u>	<u>October</u>	<u>7</u>	<u>2019</u>	<u>7</u>	<u>00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time		

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

7 PM second Housing Production Plan forum
registration and open house
presentation
smaller group discussions
survey and conclusions

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jason Silva

Posted by: Becky Cutting

Date: 10/01/2019