



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Housing Production Plan Advisory Committee**  
Name of Board/Committee

Address: Abbot Hall 188 Washington Street, Marblehead, MA Room: Town Admin office

<u>Thursday</u>	<u>June</u>	<u>6</u>	<u>2019</u>	<u>3:30</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Review key findings from the Housing Needs Assessment

Discussion public forum format, content and location

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jason Silva  
Posted by: Becky Cutting  
Date: 05/21/2019