



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

## **Harbors And Waters Board**

Name of Board or Committee

Address: https://zoom.us/j/94989129758?pwd=NIVCNGxwM0loajNFVFBsZXJURXEwdz09 Conference join via the web link or Dial in

Zoom

Meeting ID: : 949 8912 9758

Password: 830511

Dial in Phone +13126266799,,94989129758# US

(Chicago)

+16465588656,,94989129758# US (New York)

(New York)

Monday	November	2	2020	7:30pm
Day of Week	Month	Date	Year	
		Dute	1 Cai	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Approve Minutes.

Marine Fisheries Grant boat access update.

Preliminary budget discussions.

Harbormaster report: operations, equipment, facilities.

Questions/discussions.

Adjourn

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Gary Gregory Posted by: Mark Souza Date:

10/26/20