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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

**Harbors And Waters Board**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in  
<https://zoom.us/j/98061199408?pwd=bkxyQ0oxRVNQSDRTVkJMyUnZqVjFwZz09> Meeting ID: 980 6119 9408  
 Dial in Phone #+16465588656,,7340680306# US (New York) Password:

<b>Monday</b>	<b>October</b>	<b>5</b>	<b>2020</b>	<b>7:30pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Approve Minutes.

Marine Fisheries Grant.

Harbormaster report: operations, equipment, facilities.

Questions/discussions.

Adjourn

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Gary Gregory  
**Posted by:** Mark Souza  
**Date:** 9/28/20