



MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington St.

Marblehead, MA

Room: Selectmen's

Meeting Room

Wednesday	March	22	2017	7:30	PM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Don Doliber Spirit of Marblehead Tour
- Beth Ferris, Chamber of Commerce. Celebrate Marblehead
- Charles Gessner Massport Community Advisory Committee
- Amy McHugh Water and Sewer Commission. Drain Project Update
- Chief Picariello proposed modifications to parking regulations

Trailers- amend Chapter 264 of the regulations by adding the following to section 264-6:

No person shall park or stand any commercial trailer, semitrailer, auto home, or house trailer as defined by Section 1 of Chapter 90 of the General Laws upon any way or sidewalks, not attached to a vehicle, for a period longer than 72 hours. Any person, firm, or corporation found not in compliance with this section shall be liable to pay a fine of not more than \$25 if paid within 21 days, \$35 if paid thereafter but before the town reports to the registrar of motor vehicles, and \$50 if paid thereafter. Each day said noncompliance continues shall be considered a separate offense.

Crosswalks - Amend Chapter 264-5 of the Town's regulations by adding a new item, "I. Within 10 feet of any crosswalk"

Votes

- 2017 Selectmen sponsored Warrant Articles
- Abbot Hall Holiday Pops Concert
- Marblehead Municipal Employees Union Memorandum Of Understanding
- Tedesco Country Club Community Golf Day

Correspondence, Public Participation, Old/New Business

Announcement - Screening of the PBS Frontline Documentary, Growing up Trans

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley Date: March 17, 2017