



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Glover Elementary School Advisory Council**

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: Glover School, 9 Maple Street, Marblehead, MA  
Room: Conference Room

Thursday	November	17	2022	3:00 pm
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### **SCHOOL ADVISORY COUNCIL**

*November 17th, 2022*

1. School Improvement Plan Review
2. Standards Based Report Cards
3. School Updates
4. Other
5. Next Meeting Date

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson \_\_\_\_\_

Posted by: \_\_\_\_\_

Date: \_\_\_\_\_