



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Gerry Building Committee & School Committee**

Name of Board/Committee

Address of Meeting: **Bell (Upper Bell), 40 Baldwin Rd, Marblehead, MA 01945**

Room: **Gymnasium**

**Wednesday**  
Day of week

**June**  
Month

**5<sup>th</sup>**  
Date

**2019**  
Year

**6:45 PM**  
Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### Agenda

1. Call to Order
2. Approve meeting minutes
3. Review and approval of misc. invoices and budget commitments
4. Public Forum to start at 7PM
5. Public comments

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **David Harris, Jr.**

Posted by: **David Harris, Jr.**

Date: **June 3, 2019**