



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Abbot Public Library

Name of Board/Committee

Address: Abbot Hall, 188 Washington Street, Marblehead, MA Room: Selectmen's Room

<u>Wednesday</u>	<u>August</u>	<u>12</u>	<u>2015</u>	<u>8:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Joint Meeting with Board of Selectmen

1. Open in Public Session

2. Move to go into Executive Session:

Pursuant to G.L. c. 30A sec 21(a)(6) to consider the purchase and value of real property not to return to Public Session.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Maura Phelan Murnane
Posted by: Patricia Rogers
Date: 8-10-15