



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Finance Committee School Liaisons

Name of Board/Committee

Address:	Abbot Hall, 188	Washington S	t. , Marbleh	ead, MA Room:S	electmen's Office
Thursday	March	7	2019	8.30	AM
Day of week	Month	Date	Year	Time	AW
Aş	genda or Topics to be	discussed lister	d below (Thank a		

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. School FY20 Budget

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	Ben Berman		
Posted by:	Clerk, Finance Committee		
Date:	March 4, 2019		