



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Finance Committee School Liaisons
Name of Board/Committee

Address: Abbot Hall, 188 Washington St., Marblehead, MA Room: Selectmen's Office

<u>Thursday</u>	<u>March</u>	<u>14</u>	<u>2019</u>	<u>8:30</u>	<u>AM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. School FY20 Budget

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Ben Berman
Posted by: Clerk, Finance Committee
Date: March 11, 2019