



DATE POSTED: HEAD  
TOWN CLERK  
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2021 APR -6 AM 11:20

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

### **Finance Committee Liaisons with Board of Selectmen**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in

**Link:** <https://zoom.us/j/99642413407?pwd=NHBpZDdNVVBmR09HVVVRSS9nYW5ZQT09>

**Dial by your location**

**+1 646 558 8656 US (New York)**

**+1 301 715 8592 US (Washington DC)**

**+1 312 626 6799 US (Chicago)**

**Meeting ID:** 996 4241 3407

**Password:** 891571

Friday	April	9	2021	8:30am
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Discuss FY2022 Selectman Budget
  - a. Police Department
  - b. Animal Inspector
  - c. Fire Department
  - d. Harbors and Waters Department
  - e. Highway Department / Tree / Drains
  - f. Veterans' Agent
  - g. Memorial Day
  - h. Sealer of Weights and Measures
  - i. Engineering Department
  - j. Building Inspection Department
  - k. Public Buildings Department
  - l. Council on Aging
  - m. Finance Department
  - n. Other Post Employment Benefits
  - o. Workmen's Compensation
  - p. Selectmen's Department
  - q. Town Counsel

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson** Ben Berman  
**Posted by** Emma Puglisi  
**Date** 4/6/2021