



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

FINANCE COMMITTEE HEALTH LIAISONS Name of Board/Committee

Address: 7 Widger Rd, Marblehead, MA Room: Upper Conference

<u>Wednesday</u>	<u>February</u>	<u>13</u>	<u>2019</u>	<u>8:00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Fiscal 2020 Health and Waste Collection Budgets

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Blair Nelson
Posted by: Finance Committee Clerk
Date: February 6, 2019