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**AMENDED AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

**Finance Committee**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in  
 Link:

<https://zoom.us/j/93311181080?pwd=NGUvQ1RIQWtXd09BRzhBQVYyZjNOUT09>

Dial by your location:

- +1 301 715 8592 US (Washington DC)
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- +1 646 558 8656 US (New York)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 669 900 9128 US (San Jose)

Meeting ID: 933 1118 1080

Passcode: 881751

<b>Tuesday</b>	<b>April</b>	<b>20</b>	<b>2021</b>	<b>7:00pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. FY2022 Town Clerk Department Budget Hearing
- II. FY2022 Election and Registration Department Budget Hearing
- III. Annual Town Meeting Warrant Hearing

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson** Benjamin Berman  
**Posted by** Emma Puglisi  
**Date** 4/16/2021



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## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

### Finance Committee

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**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

I. Annual Town Meeting Warrant Hearing

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson** Benjamin Berman  
**Posted by** Emma Puglisi  
**Date** 4/8/2021