

AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

Finance Committee

Name of Board or Committee

Address:

Zoom Conference join via the web link or Dial in

Link:

https://zoom.us/j/93311181080?pwd=NGUvQ1RIQWtXd09BRzhBQVYyZjNOUT09

Dial by your location:

- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 669 900 9128 US (San Jose)

Meeting ID: 933 1118 1080

Passcode: 881751

Tuesday	April	20	2021	7:00pm
Day of Week	Month	Date	Year	Time

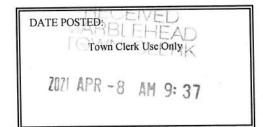
Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. FY2022 Town Clerk Department Budget Hearing
- II. FY2022 Election and Registration Department Budget Hearing
- III. Annual Town Meeting Warrant Hearing

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson Benjamin Berman
Posted by Emma Puglisi
4/16/2021





MEETING NOTICE

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I. Annual Town Meeting Warrant Hearing

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Chairperson Benjamin Berman
Posted by Emma Puglisi
4/8/2021