

DATE POSTED:

Town Clerk Use Only

2021 APR -7 AM 8: 20

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

## **Finance Committee**

Name of Board or Committee

Address:

Zoom Conference join via the web link or Dial in

Link:

https://zoom.us/j/96038401350?pwd=MVRPN2NIN1BiamtTNVRaWC9Za2hDQT09

Dial by your location:

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 960 3840 1350

Passcode: 349902

Monday	April	12	2021	7:00pm
Day of Week	Month	Date		Time
Day Of Week	iviontn	Date	Year	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Budget Hearing for School Department
- II. Budget Hearing for Selectmen Departments
- III. Prior Meeting Minutes

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson Ber Posted by Em Date 4/7

Benjamin Berman Emma Puglisi 4/7/2021