



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

FINANCE COMMITTEE

Name of Board/Committee

Address: Abbot Hall, 188 Washington St., Marblehead, MA Room: Selectmens Room

<u>Monday</u>	<u>March</u>	<u>25</u>	<u>2019</u>	<u>6:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Fiscal 2020 School Budget

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Ben Berman
Posted by: Clerk Finance Committee
Date: March 18, 2019