



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

Finance Committee

Name of Board or Committee

Address:

Zoom Conference join via the web link or Dial in

Link:

https://zoom.us/j/93575717070?pwd=TmNOWFhYbWF4eG1pTDIESjBSczN6Zz09

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 935 7571 7070

Passcode: 722376

Monday				
	March	22	2021	7.00
Day of Week	Month	Date		7:00pm
	onen	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

I. Budget Hearing for Planning Board

II. Budget Hearing for Finance Committee

III. Budget Hearing for Health and Waste Departments

IV. Budget Hearing for Library Department

V. Reserve Fund Transfer Request

VI. Prior Meeting Minutes

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson Posted by Date Benjamin Berman Emma Puglisi 3/17/2021